

# NE Area Regional Club Days

## PROJECT TALKS (7 TO 13 YEARS OF AGE)

Extension Unit \_\_\_\_\_ 4-H Club \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Time: Start: \_\_\_\_\_  
 Finish: \_\_\_\_\_  
 Total: \_\_\_\_\_

Title of talk \_\_\_\_\_

	Percent	<u>Well Done</u>	Judges	Comments
				<u>Could Improve</u>
1. Subject Matter	40			
a. Can be covered in 7 minutes				
b. Worthwhile and practical				
c. Related to 4-H project				
d. Information accurate, complete, and up to date				
2. Appearance	10			
a. Well groomed				
b. Good posture				
3. Presentation	50			
a. Attention gained in intro.				
b. Voice natural, words distinct				
c. Poised, friendly, confident				
d. Originality shown				
e. Convincing, interest held				
f. Visual aids, (if used) - neat, attractive, easily seen, effectively used				
g. Well organized, words well chosen, not memorized				
h. Personal experience related				
i. Important points stressed in summary				

Note: Presentations are to be scored as to blue ribbon, red ribbon, or white ribbon quality with purple ribbon(s) given at the judge's discretion to recognize outstanding performance.

Rating:  
 Purple \_\_\_\_\_  
 Blue \_\_\_\_\_  
 Red \_\_\_\_\_  
 White \_\_\_\_\_