County/State Wide 4-H Events 4-H Year – Oct. 2008 – Sept. 2009

Achievement Night – Seneca	November
Kansas Youth Leadership	November
Citizenship Washington Focus App. Due	November
Enrollment Cards/VIP Renewals Due	November
Junior Beef Day @ Manhattan	December
District Horse Quiz Bowl	December
Club Goals Due	January
4-H Council Meeting	
4-H Club Day Entries Due	February
State Horse Panorama	February
County 4-H Day	February
Beef Weigh-In	February
4-H Scholarship Application Due	March
KAA & 4-H Scholarship Form Due	March
Regional 4-H Days – Atchison (Tentative)	March
Kansas City Global Conference	March
Shooting Sports Instructors Training	
4-H Council Meeting	April
KSU Open House	April
Swine Tagging info. Due in Office	
Last Day to Drop/Add a Project	May
All Camp Registrations Due	May
Camp Counselor Applications Due	
Sheep Weigh In	May
MugWumps Camp	
Discovery Days @ KSU	
Dirty Dozen 4-H Camp @ RSR	June
4-H Council Meeting, Consumer Judging	
Washington Focus	
Fair Pre-Entries Due	
Bucket Calf Records Due	
State Dairy Show & Dairy Judging Contest	
4-H Council Meeting, Consumer Judging	July
Tentative District Horse Show	July
Consultation Judging	July
Fashion Review	
Fair Set-Up	
Nemaha County Fair	
Fair Clean Up	July
4-H Teen Dance & Beef Carcass Show	
Record Books Due	
State Fair Pre-Entry Eue	August
State Fair Entries Due in Office by Noon	
Kansas State Fair	
Pick up State Fair Entries	September

CLUB NAME

4-H CLUB PROGRAM BOOK

YEAR 2008-2009

The 4-H Club Program Of the

Club Name 4-H Club

Under the
Auspices of
Meadowlark District #7
Seneca Office



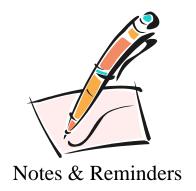




Meeting Date, Time, and Location

Meadowlark District Extension Agent

David Key – Administrator Megan Cassidy – 4-H Agent Deb Henry – 4-H Program Assistant



The 4-H Pledge

I Pledge my Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service, And my Health to better living.

> For my Club, My Community, My Country, And my World.

Motto:

To Make the Best Better



2007 -2008 OFFICERS

Vice President Council Representatives. Alternate Representative Jr. Historian

2008-2009 PROJECT LEADERS

Community Leaders:

<u>Project</u> <u>Adult Leader</u> <u>JR Leader</u>

Beef

Bucket Calf Citizenship

Clothing Buymanship Fiber Arts.

Food & Nurtrition

Forestry

Goats

Health/Recreation

Home Enviro.

Leadership

Photography

Plant Sci: Crops

Horticulture

Poultry

Rabbits

Self-Determined

Sheep

SpaceTech:

Rockets

Robotics

Swine

Visual Arts & Crafts

Woodworking

2007 - 2008 Membership List

December Date: TBA	Time: TBA	4-H Members Names (first and last) Parents Names Mailing Address	Phone Number Email
X-MAS Party Committee	e:	Maning Address	
Watch the 4-H newslette Informat	<u> </u>		
		New Members:	

2008 - 2009 Committees	Notes from November Meeting:
4-H SUNDAY 1.	
2. CHRISTMAS PARTY	
1. 2.	<u></u>
<u>FLOAT</u> 1.	
2. 3.	
<u>CLUB TOUR</u> 1.	
2.	
HAY-BALE DECORATING/BANNER 1. 2.	
DODGE BALL TOURNEY 1.	
2. 3.	
FINANCIAL COMMITTEE 1.	
2. 3.	
4. ADULT ADVISORY COMMITTEE	
1. 2.	
3. 4.	

October Date: TBA	Time:	ГВА
4-H Sunday		
4-H Sunday Comm	ittee:	
November	<u>6:30 pm</u>	CACA
Song:		
Roll Call:		
INSTALLATIO	N OF OFF	ICERS
Discuss Club Goal	Changes	
Recreation:		
Refreshments:		

RECORD BOOKS ARE DUE IN THE HOME OF ONE OF THE 4-H LEADERS ON AUGUST

A Word about Record Books

Record Books are a very important part of 4-H. They are a requirement of participating in the 4-H Club Program. Learning to keep records is a skill that you will use the rest of your life. Record Books can be used for historical purposes, memories, for winning scholarships, and other awards. Many members and leaders are willing to help so please don't wait until the last minute to fill them out. If a little is filled out each month, then the work is easy to finish after the fair. The Leader should not have to call everyone with a daily reminder to get the books to her. IT IS OUR CLUB GOAL FOR EVERYONE TO HAND THEM IN-EVEN IF THEY ARE NOT COMPLETE!!!

January	<u>6:30pm</u>	CACA	Notes from September Meeting:
Parents Night:	Parents run the r	neeting	
Song:			
Roll Call:			
Parents Night: with the child's	(Parents provide help.)	e the program	
Demonstration	ı :		
Project Talk:			
Choice (Show & T	ell, Project Talk, or Demo):	
Recreation:			
Refreshments:			
REVIEW PIN	APPLICATION	TONIGHT	
Record Books	are Due August	!!!	
Information!	e 4-H newsletter for uncil Meeting	· County 4-H Day	

	Notes from February Meeting:
September 6:30 pm CACA	
Election of Officers Night!	
Song:	
Roll Call:	
Program:	
Recreation:	
Refreshments:	
Start thinking about what you want to accomplish in 4-H during the next year!	
September : State Fair Entries due to extension office	
Kansas State Fair	
Reminder: 4-H County Achievement Night will	
be in November. It is usually at the beginning of	
November. The site will be in Sabetha this year.	
Look for the date to be announced!	

<u>February</u> <u>6:30 pm</u> CACA	Notes from August Meeting:
Come in to Work on Record Books at 5:30!	
Song:	
Roll Call:	
Demonstration:	
Project Talk:	
Choice (Show & Tell, Project Talk, or Demo):	
Recreation:	
Refreshments:	
Prepare for County 4-H Days in on	
Record Books are Due August!!!	
February : County 4-H Days & Beef Weigh-In	

	Notes from February Meeting:
August 7:30 pm CACA	
Song:	
Roll Call:	
Demonstration:	
Project Talk:	
Choice (Show & Tell, Project Talk, or Demo):	
Recreation:	
Refreshments:	
RECORD BOOKS DUE!!! BRING THEM FINISHED TO THE	
MEETING!!!	

			Notes from July Meeting:	
March	<u>6:30 pm</u>	CACA		
Song:				
Roll Call:				
Demonstrat	tion:			
Project Tall	k:			
Choice (Show	v & Tell, Project Talk, or D	Demo):		
Recreation:	;			
Refreshmer	nts:			
Record Bo	oks are Due Aug	ust !!!		
	Scholarship Forms I			
Reminder: Wo	ative Regional Club atch for 4-H Camp s			
newsletter!				

July Date: TBA	Notes from March Meeting:
CLUB TOURS	
Have your projects ready so everyone cathe great progress you have made on out tours!	
Let's see how many homes we can visit an if we can beat last year's three families that participated.	
Nemaha County Fair: July July: Fair Setup July: Fair Cleanup	
Be sure to check the newsletter to see if y are on the set-up or clean-up work group	
Hay Bale & Banner Committee:	
Float Committee:	
Record Books are Due August !	!!
July – 4-H Council Meeting/Consumer Judg	ging

April 6:30 pm CACA	Notes from June Meeting:
Junior Officers will run this meeting with the help of the Senior Officers! Please see the front of this book to see what junior office position you hold and be prepared!	
Song:	
Roll Call:	
Demonstration:	
Project Talk:	
Choice (Show & Tell, Project Talk, or Demo):	
Recreation:	
Refreshments:	
Record Books are Due August !!!	
April : 4-H Council Meeting April : KSU Open House April : Swine Tagging info. due in office	
Reminder : May 1 is the final date to drop and add projects.	

<u>June</u>	<u>7:30 pm</u>	CACA	Notes from April Meeting:
Junior Offi meeting!	cer Night: Junior (Officers run the	
Song:			
Roll Call:			
Demonstra	tion:		
Project Tall	k:		
Choice (Show	v & Tell, Project Talk, or Dem	:(0)	
Recreation	:		
Refreshmen	nts:		
Record Bo	oks are Due Augus	it !!!	
June : Din June : Co	covery Days @ KSU rty Dozen 4-H Camp @ nsumer Judging & 4-H eeting @ 7:30 pm		
	e sure to enter your pro Deadline is July 1st!	ojects in the county	

<u>May</u> <u>6:30 pm</u> CAO	CA	Notes from May Meeting:
Come in to work on Record Books a	at 5:30!	
Song:		
Roll Call:		
Demonstration:		
Project Talk:		
Choice (Show & Tell, Project Talk, or Demo):.		
Recreation:		
Refreshments:		
Treasurer, please bring the treasure's boomeeting for the community leaders to rev		
Record Books are Due August	!!!	
May 1: Last Day to Drop/Add a 4-H Project May : All Camp Registration Due May : Sheep Weigh-in May : MugWumps camp	et	
Reminder: Be sure to sign up for 4-H	Camp!	