



MEMBER ACHIEVEMENT PIN

Pin #8: Gold

Name _____ Age _____ Years in 4-H _____

4-H Club _____ County/District _____

To receive the Gold Pin, complete, during the current 4-H year, requirements 1–6 as listed below, and 15 of the optional requirements. (Exceptions are marked with **; these may have been completed in previous years. Date must be noted.) Check in column at left when completed. *You may receive this pin only once, and you may receive only one achievement pin in a 4-H year. Please refer to Guidelines to Member Achievement Pins (4H1170, <https://bookstore.ksre.ksu.edu/pubs/4H1170.pdf>) for detailed instructions. **You cannot use events or activities more than one time on this application.***

- _____ 1. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club.
Number of 4-H meetings held: _____ Number of 4-H meetings attended: _____
- _____ 2. At a minimum, complete your 4-H Permanent Record, Personal Page, and at least 1 Project Report Form.
- _____ 3. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.
Number of 4-H exhibits: _____ Event where exhibited: _____
- _____ 4. Enroll and participate in the Leadership project for the current year.
- _____ 5. Take part in a 4-H community service project.
Project: _____
- _____ 6. Attend one 4-H club or county/district event that is not already listed above.
Event: _____

OPTIONAL REQUIREMENTS FOR THE GOLD PIN

- _____ 1. Serve on a committee in your 4-H club or county/district.
Committee: _____
- _____ 2. Provide leadership or assist with a single day 4-H day camp or workshop at the local, regional or state level.** Event: _____
- _____ 3. Take part in a 4-H club or 4-H county/district quiz bowl, judging school, or contest.
School or contest: _____
- _____ 4. Take part in the county/district 4-H Day or Regional 4-H Day (public speaking showcase) as a contestant. Event: _____
- _____ 5. Attend Regional 4-H Day, or a similar event such as Public Speaking at the Kansas State Fair, to encourage your club or members and/or as a contestant. Event: _____

- _____ 6. Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television presentation featuring 4-H work.** Presentation/group: _____
- _____ 7. Attend 4-H Camp at Rock Springs Ranch. Session: _____
- _____ 8. Participate in 4-H Week. Describe participation: _____
- _____ 9. Serve as junior leader at a county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc. EVENT: _____
Responsibilities: _____
- _____ 10. Serve as an assistant to a project leader. Project: _____
- _____ 11. Serve as an officer in your 4-H club. Office: _____
- _____ 12. Serve as chair of a committee in your 4-H club or County/District.
Committee _____
- _____ 13. Serve as a member of the county/district 4-H council.** Number of meetings attended: _____
- _____ 14. Attend and receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night. (Any pin or recognition received for the previous 4-H program year.) Recognition received: _____
- _____ 15. Take part in a 4-H judging contest, quiz bowl, or skillathon outside of your local Extension Unit as a member of a county/district team or as an individual. **
4-H Contest: _____
- _____ 16. Enter a static project exhibit at the Kansas State Fair.
Exhibit: _____
- _____ 17. Participate in an in-person state fair 4-H event such as a demonstration, livestock show, Fashion Revue, judging contest, rabbit showmanship, dog or horse show.
Event: _____
- _____ 18. Participate as a host or delegate in a recognized 4-H exchange trip or program — such as IFYE, Japanese, or Interstate — with another county/district, state, or country.
Trip/program: _____
- _____ 19. Participate in a 4-H fundraiser. Fundraiser: _____
- _____ 20. Serve as a 4-H project leader. (To be eligible for this requirement, your Local Extension Unit must recognize you in this role.) Project: _____
Number of meetings _____ Number of 4-H'ers: _____

- _____ 21. Participate in a state 4-H event, such as Discovery Days, Kansas Youth Leadership Forum, Ambassador training, Geology Field trip, Insect Spectacular, Citizenship in Action, Livestock Sweepstakes, etc. Event: _____
- _____ 22. Provide help to a first year 4-H member (no immediate family) throughout the year with projects, records, activities, etc. Name of member/describe assistance: _____

- _____ 23. Assist in organizing: a special interest group/event, junior leader or older member organization or a new 4-H club.** Club or group/event: _____
- _____ 24. Teach/present at a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, etc. Event: _____ Topic: _____
- _____ 25. Exhibit in a competitive 4-H class at a state or regional show such as Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, a state 4-H Shooting Sports match or other similar shows/competitions. Fair/show/competition: _____ Exhibit: _____
- _____ 26. Serve on a regional, state, or national 4-H committee, Project Partnership Team, Youth Council, or other group. Group: _____
- _____ 27. Submit a 4-H related article/blog to the High Plains Journal, local newspaper or other similar publication, or guest post on a local unit website or local Extension unit social media platform. Item/date submitted: _____
- _____ 28. Submit Cover Letter, Project Resume and Project Report Form to Regional Screening. ** Project Award Category: _____
- _____ 29. Organize a service project at the club/county or district level. Service Project: _____
- _____ 30. Serve as an officer in a county/district 4-H organization or as a county/district 4-H ambassador.** Organization/Office: _____ Year: _____
- _____ 31. Take part in a Kansas 4-H state judging contest as a member of a 4-H county/district judging team or as an individual.** (Eligible contests include: Meats & Livestock Evaluation at Livestock Sweepstakes; Kansas 4-H Horse Judging; Kansas 4-H Horticulture Judging; Kansas 4-H Dairy Judging; Photography, Poultry, FCS, and Crops ID at the Kansas State Fair.) Date: _____ Contest: _____
- _____ 32. Serve as a delegate to 4-H Citizenship Washington Focus in Washington DC.** Date: _____
- _____ 33. Be named a 4-H state project award winner.** Project Award Category: _____

_____ 34. Participate in a national 4-H event such as National 4-H Conference, 4-H Congress, National 4-H Shooting Sports event, National 4-H judging contests, National 4-H Ignite Conference, etc.**
Event: _____
Year: _____

_____ 35. Take part in a county/district/state 4-H event that is not already listed as a requirement.
Event: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
4-H'er Date

Signed: _____
Parent/Guardian Date

Signed: _____
4-H Leader Date



Brand names appearing in this publication are for product identification purposes only. No endorsement is intended, nor is criticism implied of similar products not mentioned.

Publications from Kansas State University are available at: bookstore.ksre.ksu.edu

Date shown is that of publication or last revision. Contents of this publication may be freely reproduced for educational purposes. All other rights reserved. In each case, credit 4-H Youth Development, *4-H Member Achievement Pin – Pin# 8, Gold*, Kansas State University, October 2023.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

4H505 rev.

October 2023

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Director of K-State Research and Extension, Kansas State University, County Extension Councils, Extension Districts.