

*Jefferson County Poultry Club Spring Show*  
**Jefferson County 4-H Fair Grounds**  
**605 Ratz St. Valley Falls KS**  
**SATURDAY April 6th, 2024**

Concession by  
JF.CO.Poultry Club

NAME \_\_\_\_\_ AGE (JAN.1 2024) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 PHONE # \_\_\_\_\_ 4-H CLUB \_\_\_\_\_  
 COUNTY \_\_\_\_\_ Email \_\_\_\_\_

**Birds all checked in and ready to show by – 9:00 A.M. - (\$3.00 PER BIRD) Showmanship \$3.00**

**10 ENTRIES MAXIMUM PER 4-H MEMBER (10 bird max & can enter showmanship)**

*The example is shown in the first column* \_\_\_\_ (check Showmanship if entering). Number of Sale Cages at \$3.00 each.

Band #	Class	Breed & Variety	Cock	Hen	Cockerel	Pullet
4	Bantam	Old English Game / Black	X			

**Superintendents decision shall be final**

E-mail,Mail,Text entry to : Katie Rhodelander: 15413 118th St, Oskaloosa, KS 66066

**Phone--1-785-231-0413 or Email--kaitlynlu@hotmail.com USE A SEPERATE ENTRY FOR EACH MEMBER SHOWING**

1. ONLY youth (18) and under will be allowed to enter the show.
2. Not responsible for any accidents.
3. All birds must be in place by 9 a.m. Showroom will open at 8:00 a.m. (setup will be evening before if you would like to help at 6:00 p.m.
4. Awards will be given after the show.
5. Entry fee of \$3.00 per bird, \$4.00 for pens of three, \$3.00 a sale cage, \$3.00 for Showmanship.
6. Please indicate specific classes: Pen of Three (P3), Large Fowl, (LG), Bantam (B), Bantam Waterfowl (BWM), Large Fowl (LG), Large Water Fowl, L (WF), Other (O) (i.e. Game Birds, Guineas, Turkeys, Pigeons).
7. Judging will be done by the American Standard of Perfection.
8. Show will be held according to the Governing Rules and Regulations.

9. **ENTRY PAYABLE TO: Jefferson County Poultry Club.**

**FOR FURTHER INFORMATION:CONTACT KATIE RHODELANDER 785-231-0413, [kaitlynlu@hotmail.com](mailto:kaitlynlu@hotmail.com) The Show Superintendents have agreed that the word abuse includes: beating, slapping, use of injections, use of electric prods. These shall be deemed an inhumane treatment of animals and warrant dismissal from this function. They may determine that any exhibitor who inhumanely abuses an animal may be barred from showing and forfeit any premium, ribbon, or prizes won. They have the right to interpret these rules in the best interest of the Jefferson County Poultry Club. The Superintendent's decision shall be final.**

Kansas State University is committed to making its services, activities and programs accessible to all participants. Reasonable accommodations for persons with disabilities may be requested by contacting Meadowlark Extension District Program Manager, 785-863-2212. Notify staff of accommodation as early as possible.