

Jackson County 4-H Council Scholarship For Graduating Seniors

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The Jackson County 4-H Council Scholarship will provide up to three (3) \$500 scholarship for 4-H members from Jackson County who have been active at the club and county level for post-secondary education (includes vo-tech, community college and four-year institutions). This scholarship is for graduating high school seniors and is non-renewable. **4-H members who receive a state 4-H scholarship are not eligible.**

Selection is based on 4-H merit which includes participation, leadership and community service both in 4-H and in the community. Scholarships will be awarded Thursday night at the fair.

Eligibility:

- * Member of the MED 4-H within Jackson County for three years or more.
- * Must of submitted a 4-H record book previous 4-H year.
- * 2.5 grade point average (unweighted)
- * Graduating high school senior
- * Enrolled for 12 or more semester hours (check will be made out to college on behalf of the student). If vo-tech graduate, check will be made to individual upon receipt of expenses.

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Instructions: Each application consists of this three page application form plus the following attachments:

1. 500 word essay (See section 3 of the application)
2. Transcript of high school grades. If home schooled, indicate such and provide appropriate documentation, if available.
3. One letter of recommendation from high school personnel (*can be copied from State 4-H Scholarship application*)

Staple this form and the required attachments in the upper left corner; return your completed application and attachments to the Meadowlark Extension District - Holton Office. **Applications must be received by June 1, of current 4-H year.**

Please note: The completed form and attachments should be submitted together as a packet. Packets received after the deadline or incomplete packets will not be considered.

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Name: _____

Club: _____ Number of Years in 4-H: _____

Home Address: _____
Street, Box or Route City/State/Zip

Home Telephone, including area code: _____ E-mail: _____

Name and Location of Educational Institution you plan to Attend:

High School GPA: _____ out of possible _____ points

I alone have personally prepared this application and believe it to be complete and correct.
Signature of Applicant: _____ Date: _____

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Instructions: Please indicate if item below is (L) local, (C) county, (D) district or (S/N) state/national event. **Applicant can only list one activity per line.** Scoring of this section: (L) local or club level = 1 point; (C) county level = 2 points; (D) district level = 3 points, (S/N) state or national level = 4 points. Applicants can list no more than five items in each area with no more than three state/national items in each area. **Do no include items shown in Section 2 below.**

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Section 1 ACTIVITIES

L	C	D	S/N	Applicant will briefly list top five 4-H leadership experiences.
				1.
				2.
				3.
				4.
				5.
L	C	D	S/N	Applicant will briefly list top five 4-H achievements.
				1.
				2.
				3.
				4.
				5.
L	C	D	S/N	Applicant will briefly list top five 4-H community service projects.
				1.
				2.
				3.
				4.
				5.
L	C	D	S/N	Applicant will briefly list top five school/community activities.
				1.
				2.
				3.
				4.
				5.
				Total points youth received for this section ()

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Section 2 Additional 4-H Achievements

Points	Instructions: Check each box that applies to you.	
5	<input type="checkbox"/> Received the Key Award	Year:
5	<input type="checkbox"/> Served as a County 4-H Ambassador	Year(s):
5	<input type="checkbox"/> Served as a Junior Fair Superintendent	
8	<input type="checkbox"/> Served as a 4-H Club Officer	

() **Total points youth received for this section.**

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Section 3 Essay

Instructions: Please tell us in **500 words or less** “What differences 4-H has made in my life.” Essay is worth a maximum of 25 points. The essay will be judged with each of these items worth a maximum of 5 points each:

- Neatness
- Originality
- Shows knowledge of 4-H
- Spelling and grammar are correct
- Personal Story shows preparation for life and career

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() **Total points youth received for this section. Total points available 25.**

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Section 4

- () Section 1 point total
- () Section 2 point total
- () Section 3 point total

() **Total Points youth received for this application. Total**