

## KANSAS 4-H RECORD BOOK CHECK SHEET

4-H member: \_\_\_\_\_

Club: \_\_\_\_\_

4-H Age (as of Jan. 1): \_\_\_\_\_

Age Division: \_\_\_\_\_

<p><b>SUBMIT TO DISTRICT EVALUATION:</b> Please enclose the following in a 1" three-ring binder, with a cover page that includes member's name and club. Please use page dividers between project reports, labeled by project area. Previous years information is <b>NOT</b> to be included. Project Record reports are by Project area, not individual phases: IE: Beef, Fiber Arts, Plant Science, Space Tech, Shooting Sports etc...</p>	<p><b>Check if Attached:</b></p>
<p><b>1. Achievement Pin application</b> <i>(optional)</i></p>	<p><input type="checkbox"/></p>
<p><b>2. Personal Information Page</b> <i>(State 4-H form off website)</i></p> <ul style="list-style-type: none"> <li>✓ Appropriate Signatures</li> <li>✓ Projects listed in alphabetical order</li> <li>✓ Photo of member included</li> </ul>	<p><input type="checkbox"/></p>
<p><b>3. General 4-H Story</b> <i>(to be used for Top Record book and/or Rookie awards)</i></p> <ul style="list-style-type: none"> <li>✓ No more than 6 pages, single sided, double spaced</li> <li>✓ May include up to 3 pages of general, NON-PROJECT related photos</li> </ul>	<p><input type="checkbox"/></p>
<p><b>4. Kansas 4-H Project Report(s)</b> – <i>(One report per project area. May be PDF forms or ZBook forms)</i></p> <ul style="list-style-type: none"> <li>✓ Correct age form (Junior 7-9, Intermediate 10-13, Senior 14-18)</li> <li>✓ Correct form (general project or animal)</li> <li>✓ All Sections Included</li> <li>✓ No additional pages</li> </ul>	<p><input type="checkbox"/></p>
<p><b>5. Kansas 4-H Permanent Record</b> <i>(current year)</i></p>	<p><input type="checkbox"/></p>